

**PUBLIC PATH DIVERSION AND DEFINITIVE MAP AND STATEMENT
MODIFICATION ORDER
HIGHWAYS ACT 1980
WILDLIFE AND COUNTRYSIDE ACT 1981**

**THE BOROUGH COUNCIL OF BOLTON (PUBLIC FOOTPATH NO. 060 TURTON BRADSHAW
NORTH (PART) PUBLIC PATH DIVERSION ORDER AND DEFINITIVE MAP AND STATEMENT
MODIFICATION ORDER 2025**

The above Order, made on 11th March 2025 under Section 119 of the Highways Act 1980 (“the 1980 Act”) and under section 53A(2) of the Wildlife and Countryside Act 1981 will modify the Definitive Map and Statement for the area by diverting Public Footpath No. 060 Turton Bradshaw 060 (part) as follows:

Public Footpath No. Turton Bradshaw North 060 situated to the west of Asmus Farm, Bradshaw, Bolton, BL2 4LT, commencing from point A at grid reference SD75256 12310 in a generally south south-westerly direction to point B at grid reference SD75238 12271 for a distance of approximately 44 metres then curving in a generally south by easterly direction to point C at grid reference SD75239 12202 for a distance of approximately 69 metres then running in a generally southwest by south direction to point D at grid reference SD75215 12161 for a distance of approximately 47 metres then curving in a generally south south-westerly direction to point E at grid reference SD75200 12109 for a distance of approximately 53 metres as shown by the continuous bold line between points A-B-C-D-E on the Order Plan over a total distance of approximately 213 metres and of a width of 1.5 metres throughout over a natural and stone surface.

The new line will commence:

Public Footpath No. Turton Bradshaw North 060 commencing from a new line from point A at grid reference SD75256 12310 in a generally south south-westerly direction to point H at grid reference SD75202 12206 for a distance of approximately 116 metres then running in a generally south by easterly direction to point I at grid reference SD75202 12193 for a distance approximately 14 metres then running in a generally south south-westerly direction to point J at grid reference SD75195 12172 for a distance of approximately 22 metres then running in a generally southerly direction to point K at grid reference SD75194 12140 for a distance of approximately 31 metres then running in a generally south by easterly direction to point E at grid reference SD75200 12109 for a distance of approximately 31 metres as shown by the bold black broken line between points A-F-G-H-I-J-K-E on the order plan over a total distance of approximately 214 metres. The width between points A-F & G-H-I-J & J-K-E will be 2.0 metres over a natural surface and between points K-E a stone surface. The width between points F-G over a distance of approximately 17 metres will be 1.5 metres over a natural surface.

A copy of the Order and Plan have been placed and may be seen free of charge at The One Stop Shop, Town Hall, Bolton, BL1 1RU during open hours. Copies of the Order and Plan may be purchased.

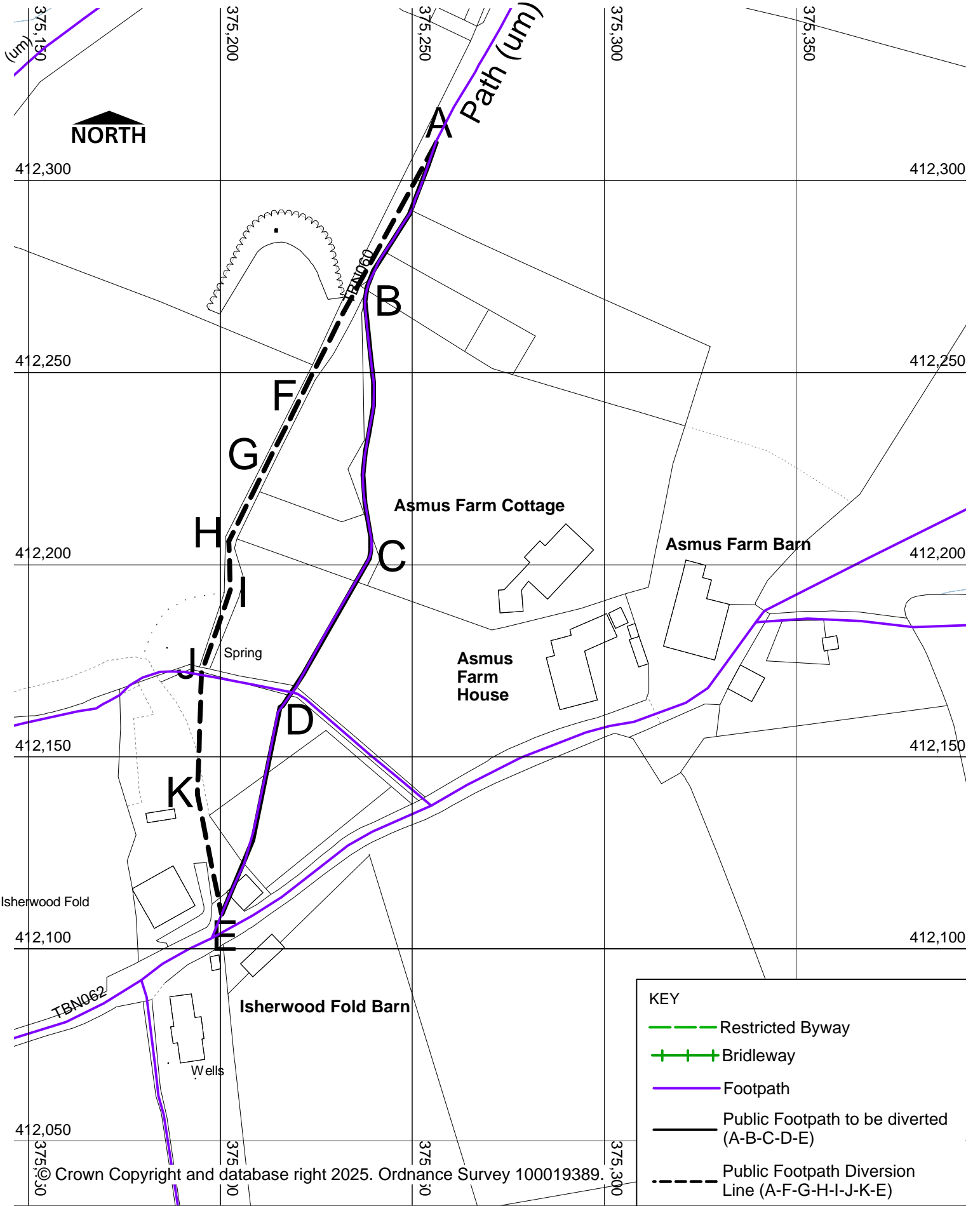
Objections or representations should state the grounds on which they are made and either sent to Ryan-Samuel.Thomas@bolton.gov.uk or in writing to Ryan Thomas at the address below not later than the 26th April 2025.

If no objections or representations are duly made, or if any so made are withdrawn, the Council may confirm the Order as an unopposed Order. If the Order is sent to the Secretary of State for confirmation, any objections or representations which have not been withdrawn will be sent with the Order.

Dated: 15th March 2025

H Gorman
Borough Solicitor
Chief Executives Department
Town Hall
Bolton BL1 1RU

LS/RST/096618



KEY

- Restricted Byway
- + + + Bridleway
- Footpath
- Public Footpath to be diverted (A-B-C-D-E)
- - - Public Footpath Diversion Line (A-F-G-H-I-J-K-E)

Bolton Council
 HIGHWAY AND ENGINEERING DIVISION
 PUBLIC RIGHTS OF WAY

THE BOROUGH COUNCIL OF BOLTON
 Public Footpath Turton Bradshaw North 060 (part) Diversion Order and
 Definitive Map Modification Order HA 1980 & WCA 1981

DIRECTORATE OF PLACE
 Jon Dyson
 Director of Place
 Town Hall, Victoria Square, Bolton, BL1 1RU

Date
03/03/2025

Scale
 1:1250

Drawn
 AS

Drg. No.
 1TBN060 The Plan